

## MADBURY PLANNING BOARD

13 Town Hall Road, Madbury NH 03823 Tel: 603 742-5131 • Fax: 603 742-2502

# **Final**

**OFFICIAL BUSINESS** 

**Approved On:** 18 September 2019

Minutes of: August 21, 2019

**Meeting Convened**: 7:00 p.m.

### **Members in Attendance:**

Mark Avery - Chair Tom Burbank Michael Card Fritz Green Marcia Goodnow - Vice Chair Doug Hoff Casey Jordan

### **Support Staff:**

Laurie Plantamuro - Recording Secretary Elizabeth Durfee - Contract Planner

# Agenda

### 1. Seating of Alternates:

None

### 2. Approval of Minutes from the July 17th, 2019 Meeting:

The minutes from July 17<sup>th</sup>, 2019 were reviewed. **Motion** made by Member Green to accept the minutes. **Seconded** by Member Jordan. All Aye. Member Burbank abstained. **Motion Approved.** 

### 3. <u>Correspondence:</u>

None

#### 4. <u>Discussion:</u> Zoning Article IX-A Amendment (Aquifer and Wellhead Protection):

The board discussed possible amendments to the Aquifer and Wellhead Protection Overlay District focusing in particular on Article IX-A Section 6. The Chair noted that the purpose was to maintain protections while addressing potential overreach in the current language. Contract Planner Durfee reviewed five options with the board. The board determined that it would weigh the options and reopen the discussion in the future.

Chair Avery closed discussion at 7:38 pm

#### 5. <u>Discussion:</u> Subdivision Regulations Fire Protection:

The board discussed amendment options to the Subdivision Regulations regarding water supplies for firefighting. Contract Planner Durfee went over her recommendations with the

board. Chair Avery also provided previous input from the Fire Chief on this issue. The board identified several areas where it needs additional information before proceeding with an amendment.

Chair Avery closed discussion at 7:55 pm

#### 6. Open Inquiries Update:

Chair Avery informed the board of current inquiries still looking to meet with the planning board.

#### 7. Other New Business:

- Research Request for "Communities and Consequences II." Chair Avery informed the board members that a researcher for this book / documentary had contacted the board regarding age restricted housing.
- NHMA Fall Land Use Law Conference. Chair Avery informed the board if anyone wished to go, to let him know and that it is in the budget.

#### 8. Other Old Business:

Nute Bridge Road Conditional Use Permit (CUP). Chair Avery reported that, per the board's direction, a memo has been sent to the Select Board regarding the possible CUP. Chair Avery read the last paragraph of the memo summarizing the board's position. The Select Board informed the Planning Board that it did not need to proceed with a CUP.

Meeting Adjourned 8:01 pm

### **Meeting Attendees:**

**Loraine Morong** 

Respectfully submitted by Laurie Plantamuro